



# Merrimack Valley Housing Partnership

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## FIRST TIME HOMEBUYER APPLICATION

### SECTION I. GENERAL APPLICANT INFORMATION

Borrower's Name: \_\_\_\_\_ S.S. #  
\_\_\_\_\_

Co-borrower's Name: \_\_\_\_\_ S.S.  
# \_\_\_\_\_

Current Address:  
\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip  
Code: \_\_\_\_\_

Home Phone #: ( ) \_\_\_\_\_ Work Phone #: ( )  
\_\_\_\_\_

### SECTION II. HOUSEHOLD DATA

#### Type of Household (check one)

\_\_\_\_\_ Single/Non Elderly      \_\_\_\_\_ Related /Single Parent      \_\_\_\_\_ Other  
(specify)

\_\_\_\_\_ Elderly      \_\_\_\_\_ Related/Two Parent  
\_\_\_\_\_

Are you Hispanic?      \_\_\_\_\_ Yes      \_\_\_\_\_ No

#### Race of Head of Household

\_\_\_\_\_ White      \_\_\_\_\_ American Indian/Alaskan Native &  
White

\_\_\_\_\_ Black or African American      \_\_\_\_\_ Asian & White

\_\_\_\_\_ Asian      \_\_\_\_\_ Black or African American & White

American Indian/Alaskan Native       American Indian/Alaskan Native & Black/African American  
 Native Hawaiian/Other Pacific Islander       Other Multi Racial

**Size of Household** (List persons living in the household besides the borrowers)

<b>Name</b>	<b>Age/Sex</b>	<b>Relation to Borrower</b>
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Have you ever owned real estate (house, condominium, or mobile home)?

No

Yes, date sold: \_\_\_\_\_

Are your assets over \$5,000.00?

No

Yes

**SECTION III. INCOME INFORMATION**

List names of wage earners and their income (employer income, social security, welfare, child support, alimony, and pensions) in the household from persons 18 years old or older except all full time students residing in the household.

Name	Employer or Source	Years of Employment	Annual Salary
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Total Household Gross Annual Income Received from all Sources:    \$

\_\_\_\_\_

**SECTION IV. INFORMATION ABOUT PROPERTY TO BE PURCHASED**

Property Address:

\_\_\_\_\_

Number of Units: \_\_\_\_\_ Number of bedrooms per unit:  
\_\_\_\_\_

Is the property free from lead base paint: \_\_\_ Yes \_\_\_ No

Were any major mechanical deficiencies identified by Home Inspector?  
If yes, note that these conditions must be corrected prior to closing. \_\_\_ Yes \_\_\_ No

**Confirmation of Receipt of Lead Pamphlet**

I have received a copy of the pamphlet, *Protect Your Family from Lead in Your Home*, informing me of the potential risk of the lead hazard exposure from renovation activity to be performed in my dwelling unit. \_\_\_ Yes \_\_\_ No

Purchase price of the property: \$ \_\_\_\_\_

Closing costs (excluding prepaid, i.e. insurance, real estate taxes): \$ \_\_\_\_\_

Down payment needed for closing: \$ \_\_\_\_\_

Amount of funds available for deposit and down payment: \$ \_\_\_\_\_

Exact source of down payment \_\_\_\_\_

Anticipated closing date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (must be approved by the DPD)  
(mm/dd/yy)

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To the best of my/our knowledge, the information supplied to you for the completion of this form is true and accurate. Any false statements made knowingly and willfully may subject the signer(s) to penalties under Section 1001 and 1010 of Title 18 of the United States Code.

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\_\_\_\_\_  
Borrower

\_\_\_\_\_  
Date

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\_\_\_\_\_  
Co-borrower

\_\_\_\_\_  
Date